

Indwelling Sin in Believers by John Owen

Chapter 6: Lusts at War with God

1. What are the two methods in which opposition to God and believing obedience are seen?
2. What are the four distinct steps in sin's conduct of opposition outlined by Owen?
3. The nature of the law of sin is to _____, thus all its acts are called _____.
4. Whatever still remains of the old nature in man is called _____.
5. Owen identifies the habitual inclination of the heart as the principle that bears sovereign rule there. For believers what is the habitual inclination aimed toward?
6. What is the secret propensity of sin aimed at?
7. Explain Owen's illustration of indwelling sin as a river.
8. The sudden arising in the soul of sinful imaginations is always voluntary. (True/False)
9. The propensity of indwelling sin is to respond in what way to every temptation?
10. In what way were the temptations of Adam and Jesus different from our temptations?
11. Not only are there involuntary sinful imaginings in our hearts but also an actual pressing after _____ and an opposition to _____.
12. When temptation comes from without it is _____, but when it comes from within it is _____.
13. What is the correct interpretation of 1 Thess. 5:22 regarding "the appearance of evil"?
14. The enmity in the heart carries out its opposition by _____.
15. This fighting of sin consists in two things: _____ and _____.
16. If the inward man obeys the law of grace with delight, how does rebellion reveal itself?
17. The rebellion of the law of sin sometimes proposes _____, sometimes causes _____, sometimes raises _____, sometimes stirs up _____, and sometimes appeals to _____.
18. Explain the opposition of indwelling sin to the general purpose and direction of the soul.

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19. If hypocrites have a completely divided heart, how does this differ from the division seen in a believer's heart?
20. There are several commands of the law of grace that indwelling sin does not resist. (True/False)
21. The assault of sin against the soul consists of _____, _____, and _____.
22. A man is assaulted by his own _____.
23. "There is nothing more amazing or dreadful in the working of sin than its _____".
24. The great duty of mortification of sin is chiefly directed toward what?
25. There are two things well suited to humble us: right views of _____ and _____ .
26. We are able to walk with God as those who are humble and contrite only when we have a sense of our _____ .
27. In our walk with others, being humbled helps prevent what great evils?
28. "The one who understands _____ is the only useful, fruitful, solid believer."